

## **LIBRARIES AND TOURISM COMMITTEE AGENDA**

*11.30 am or 10 minutes after the conclusion of the Conservation and Environment Committee, whichever is the earlier on **Monday,***

**16 July 2018**

**Council Chambers**

<b>Item No.</b>	<b>Item Title</b>	<b>Officer</b>
1	First 5 Forever Family Literacy Project	LSM
2	2018 Netball Queensland State Age Championships	TDM