

## **WORKS, PARKS AND SPORT COMMITTEE AGENDA**

*9.30 am or 10 minutes after the conclusion of the Infrastructure and  
Emergency Management whichever is the earlier on*

**Monday, 22 January 2018**

**Council Chambers**

<b>Item No.</b>	<b>Item Title</b>
1	Delegation Report – Urban and Rural Greening Program – ‘Granting Licences and Permits to Use a Park’ – 1 October 2017 to 31 December 2017
2	Minutes – Special Soldiers Memorial Hall Committee Meeting held on 15 November 2017
3	2017-2018 Sporting Event Sponsorship Applications January 2018
4	10791 – Supply and Delivery of a Telematic GPS System
5	**10590 – Supply and Delivery of Light Vehicles Contract Award

\*\* Item includes confidential papers