

## **LIBRARIES AND TOURISM COMMITTEE AGENDA**

*11.30 am or 10 minutes after the conclusion of the Conservation and Environment Committee, whichever is the earlier on*

**Monday, 18 June 2018**

**Council Chambers**

<b>Item No.</b>	<b>Item Title</b>
1	Cocktail Hour with Samuel Johnson
2	High Tea with Friends
3	Library Strategy Review
4	**Library Pod Location
5	Winternationals 2018 Post Event Summary

\*\* Item includes confidential papers