## **CONSERVATION AND ENVIRONMENT COMMITTEE AGENDA**

10.30 am or 10 minutes after the conclusion of the Works, Parks and Sport Committee, whichever is the earlier on **Monday**, 16 April 2018 Council Chambers

Item No.	Item Title
1	Spring Lake Community Pest Fishing Event
2	1 Million Women Digital App Foundation Partnership Proposal

<sup>\*\*</sup> Item includes confidential papers