

VML:MB  
Vicki Lukritz  
3810 6221

6 September 2018

Sir/Madam

Notice is hereby given that a Meeting of the **LIBRARIES AND TOURISM COMMITTEE** is to be held in the **Council Chambers** on the 2nd Floor of the Council Administration Building, 45 Roderick Street, Ipswich commencing at **11.30 am or 10 minutes after the conclusion of the Conservation and Environment Committee, whichever is the earlier** on **Tuesday, 11 September 2018**.

Yours faithfully

**CHIEF EXECUTIVE OFFICER**

**LIBRARIES AND TOURISM COMMITTEE AGENDA**

*11.30 am or 10 minutes after the conclusion of the Conservation and Environment Committee, whichever is the earlier on **Tuesday,***

11 September 2018

Council Chambers

**No agenda items were received prior to the closing date of the agendas.**