

## LIBRARIES AND TOURISM COMMITTEE AGENDA

11.30 am or 10 minutes after the conclusion of the Conservation and Environment Committee, whichever is the earlier on

**Tuesday, 9 October 2018**

Council Chambers

Item No.	Item Title
<b>PRESENTATION</b>	<b>At the commencement of the meeting the Chief Operating Officer (Economic Development and Marketing) will be making a presentation regarding Nature Based Adventure Tourism in Ipswich.</b>
1	Tourism Development Branch September 2018 Quarter Report
2	2018–2019 Discover Ipswich Campaign Plan

\*\* Item includes confidential papers